

## (Sponsored by Ministry of Commerce & Industry Govt. of India)

(वाणिज्य एवं उदद्योग मंत्रालय, भारत सरकार)

## Registered & Head Office

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## **ATTENDANCE SLIP**

## **CAPEXIL**

63<sup>RD</sup> ANNUAL GENERAL MEETING -TUESDAY, 14<sup>TH</sup> DECEMBER, 2021 AT 12 NOON.

Name of the Member-firm.	
Membership No.	
Name of Panel Representing	
I certify that I am a member / representative of a member	of the Council.
I hereby record my presence at the 63rd Annual General Taltala, Kolkata - 700 016 on Tuesday, the 14th day of Dece	al Meeting of the Council held at The Park, 17, Park Street mber, 2021 at 12 noon.
Name of the member / representative (in BLOCK letters)	Signature of the member / representative

Note: Please fill up this attendance slip and hand it over at the entrance of the meeting hall.